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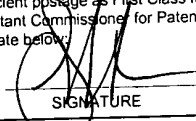
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April 4, 2000



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FILE: INRP:058

CERTIFICATE OF MAILING 37 C.F.R. 1.8	
I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on the date below:	
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BOX ISSUE FEE

Assistant Commissioner for Patents
Washington, DC 20231

RE: *SN 08/975,519 "AN IMPROVED METHOD FOR THE PRODUCTION AND PURIFICATION OF ADENOVIRAL VECTORS" - Shuyuan Zhang et al.*

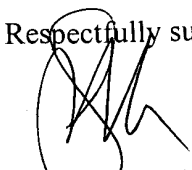
Sir:

Enclosed for filing in the above-referenced patent application is:

- (1) An Issue Fee Transmittal (in duplicate);
- (2) An Amendment Under 37 C.F.R. § 1.312(a);
- (3) A Submission of Formal Drawings and forty-four (44) sheets of formal drawings;
- (4) A check for \$1240.00 as the fee for the issue fee (\$1210.00), and extra patent copies (\$30.00); and
- (5) A return postcard to acknowledge receipt of these materials. Please date stamp and mail this postcard.

A fee as set forth in 37 C.F.R. §§ 1.16-1.21 in the amount of \$1240.00 is enclosed herewith. If an appropriate check has not been enclosed, or if it is insufficient under 37 C.F.R. §§ 1.16 to 1.21, the Commissioner is hereby authorized to deduct any necessary fees from Fulbright & Jaworski Deposit Account No. 50-1212/08001973/INRP:058.

Respectfully submitted,



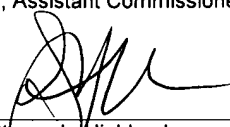
Steven L. Highlander
Registration No. 37,642
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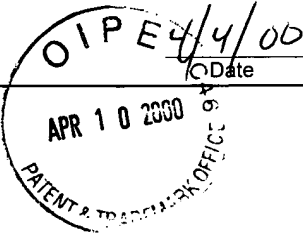
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Steven L. Highlander

Date 4/4/00



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Shuyuan Zhang *et al.*

Serial No.: 08/975,519

Batch Issue No.: H81

Filed: November 20, 1997

For: METHOD FOR THE PRODUCTION AND
PURIFICATION OF ADENOVIRAL
VECTORS

Notice of Allowance
Date: February 7, 2000

Group Art Unit: 1641

Examiner: Mary Mosher

Atty. Dkt. No.: INRP:058

Match & Return

AMENDMENT UNDER 37 C.F.R. § 1.312(a)

BOX ISSUE FEE
Assistant Commissioner for Patents
Washington, D.C. 20231

Sir:

Please amend this application as follows:

In The **BRIEF DESCRIPTION OF THE DRAWINGS**

- On page 9, line 30, before "The" please add -- (Scanned image) -- .
- On page 10, line 1, before "The" please add -- (Scanned image) --.
- On page 10, line 22, before "Analysis" please add -- (Scanned images) --.

Please enter 312 MM 8-24-00